



To: Members of the Partnerships  
Scrutiny Committee

Date: 2 November 2012

Direct Dial: 01824 712554

e-mail: [dcc\\_admin@denbighshire.gov.uk](mailto:dcc_admin@denbighshire.gov.uk)

Dear Councillor

You are invited to attend a meeting of the **PARTNERSHIPS SCRUTINY COMMITTEE** to be held at **9.30 am** on **THURSDAY, 8 NOVEMBER 2012** in **CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.**

Yours sincerely

G. Williams  
Head of Legal and Democratic Services

## **AGENDA**

### **PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

#### **1 APOLOGIES**

#### **2 DECLARATIONS OF INTEREST**

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

### **3 URGENT MATTERS AS AGREED BY THE CHAIR**

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

### **4 MINUTES OF THE LAST MEETING (Pages 5 - 16)**

- (i) To receive the minutes of the Partnerships Scrutiny Committee held on the 27<sup>th</sup> September, 2012 (copy enclosed).
- (ii) To receive the minutes of a special meeting of the Partnerships Scrutiny Committee held on the 11<sup>th</sup> October, 2012 (copy enclosed).

### **5 ANNUAL REPORT ON ADULT PROTECTION IN DENBIGHSHIRE (Pages 17 - 30)**

To consider a report by the Corporate Director: Modernisation and Wellbeing (copy attached) in respect of the annual performance around Adult Protection in compliance with Statutory Guidance.

**9.35 a.m.**

### **6 JOINT OUT OF HOURS EMERGENCY DUTY SERVICE (Pages 31 - 38)**

To consider a report by the Head of Adult Services (copy attached) which outlined the progress of the North East Wales Emergency Duty Team (NEWEDT).

**10.10 a.m.**

### **Comfort Break**

### **7 POST PEMBROKESHIRE SAFEGUARDING ACTION PLAN (Pages 39 - 62)**

To consider a joint report by the Corporate Director: Modernisation and Wellbeing and Corporate Director: Customers (copy attached) which outlined the Post Pembrokeshire Action Plan.

**10.55 a.m.**

### **8 THREE YEAR STRATEGIC YOUTH JUSTICE PLAN (Pages 63 - 88)**

To consider a report by the Corporate Director: Modernisation and Wellbeing (copy attached) details the background, purpose and intentions of the Strategic Youth Service Plan, and provides the final draft intended for submission to the Youth Justice Board and its subsequent publication and distribution.

**11.30 a.m.**

### **9 SCRUTINY WORK PROGRAMME (Pages 89 - 106)**

To consider a report by the Scrutiny Coordinator (copy enclosed) seeking a review of the committee's forward work programme and updating members on relevant issues.

**12:05pm**

## **10 FEEDBACK FROM COMMITTEE REPRESENTATIVES**

To receive any updates from Committee representatives on various Council Boards and Groups.

### **MEMBERSHIP**

#### **Councillors**

Brian Blakeley  
Joan Butterfield  
Ann Davies  
Meirick Davies  
Alice Jones  
Pat Jones

Margaret McCarroll  
Dewi Owens  
Merfyn Parry  
Bill Tasker  
Huw Williams

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